



**David Wright Memorial**  
JR. IMC / U14 Qualifying Series  
Feb 28-Mar 2, 2025  
PARK CITY MOUNTAIN

- Events:** 2 Giant Slaloms & 1 Slalom
- Entries:** Open to all IMD USSA U14 Competitor licensed athletes. U16 athletes who have also declared the U14 Jr. IMC as their primary series will be included. Out-of-division racers and foreign competitors must be approved by the Intermountain Director.
- Entry Fee:** **\$138.00/series**      **\$46.00 /per race** payable through <https://adminskiracing.com/>
- Entry Deadline:** **Feb 26th, 2025 (Portal will close at 11:59 pm that day)**  
LATE FEE Feb 21. Starting at 12:01 am on 2/21 a late fee of \$20 per race will be incurred. The coach/team is responsible for verifying that online athlete registrations are accurate. Email a copy of [team entry](#) and coaches list to [races@parkcityss.org](mailto:races@parkcityss.org)
- PCMR Release:** A PCM/Vail Liability Release is required for all competitors, coaches, and volunteers. The Release can be found during the registration process on ASR. All competitors must complete this before the start of the first race. Please do not email the liability release.
- Lift Tickets:** **\$40/day** for competitor tickets at Payday Ticket Window - opens at 7:30am. PCM accepts cash and major credit cards. Multi-day passes are available. *Coaches must have current USSA Alpine Coaches Membership and be registered for the event on ASR in order to receive complimentary lift tickets. Coaches Tickets for coaches can be picked up at the finish in the morning during bib collection.*
- Bibs:** Will be delivered to TC's in the morning of the first race. TC's can pick up the bibs in the finish area with coach tickets. Athletes will only receive bibs with confirmation of registration on ASR. Athletes will return bibs to the finish arena at the end of each discipline and will be redistributed for the new discipline accordingly. Lost or damaged bibs \$50.
- Organization:**
- |                            |               |              |  |
|----------------------------|---------------|--------------|--|
| <b>Chief of Race:</b>      | Jason Lance   | 435-649-8749 | <a href="mailto:jlance@parkcityss.org">jlance@parkcityss.org</a> |
| <b>Race Administrator:</b> | Barb Yamada   | 435.649.8749 | <a href="mailto:races@parkcityss.org">races@parkcityss.org</a>   |
| <b>Technical Delegate:</b> | Carma Burnett |              |  |
| <b>Chief of Timing:</b>    | Bev Pacal     |              |  |
- TC Meeting:** Thursday February 27, 6:00 pm – Meeting link will be sent out after all entries and coaches lists have been received. **ALL COMPETITORS MUST BE REPRESENTED**

Park City Ski and Snowboard

• P.O. Box 118 • 1415 Lowell Ave. Park City, UT 84060 • Phone (435) 649-8749 • Fax (435) 649-8758



**Parking:** Team vehicles will be allowed to drop off at the First Time Lift but must be parked in the adjacent Silver King lot. Car-pooling is recommended. RESERVATIONS REQUIRED through the link [HERE](#)

<b>Schedule of Events:</b>	Feb 28	L & M / GS	CB's	9:30am
	March 1	L & M / GS	CB's	9:30am
	March 2	L & M / SL	Picabo's	9:30am

**Awards:** Daily, 20 Minutes following the end of the Protest Period, 1<sup>st</sup> – 5<sup>th</sup> place per IMD Rules  
Location: Below Finish Area (Eagle Race Arena)

**Athlete Safety:**

U.S. Ski & Snowboard works to provide a safe environment in which athletes can train and compete, free from abuse and inappropriate behavior. Please review U.S. Ski & Snowboard's [Athlete Safety policies](#), the [SafeSport Code](#), and the Minor Athlete Abuse Prevention Policies ([MAAPP](#)).

If you are an athlete who has experienced inappropriate behavior or know of an athlete who has experienced inappropriate behavior, please report to the U.S. Center of SafeSport [HERE](#) or U.S. Ski & Snowboard [HERE](#). All adult participants are mandatory reporters. Reporting violations may be made anonymously and there are no fees for reporting. We all are part of promoting a culture of safety through education, listening, and speaking up.

For reporting requirements and links to reporting, please use the QR Code below.



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