



# NORTHSTAR™

## CALIFORNIA

### Far West Open U16+ Tech Finals March 27-30, 2025

- ELIGIBILITY** All U16+ participants must have a current Alpine Competitor Membership with U.S. Ski and Snowboard. Please visit <https://my.us skiandsnowboard.org/myussa> to verify or update memberships.
- ENTRIES** **\$50.00 per Race. Race Tickets Are Sold Separately.** All entries must be done online; for online registration please visit [AdminSkiRacing | America's largest ski race and event platform](#). **Registration is currently open.** Any pulls to the entry deadline must go through the race organizer (Northstar) [jesse.folk-freund@vailresorts.com](mailto:jesse.folk-freund@vailresorts.com). No late entries will be accepted.
- ENTRY DEADLINE** 11:59pm Friday, March 21, 2025, is the deadline for registration. \$40.00 Late fee will be applied after the Friday deadline until 11:59pm Monday March 24, 2025. No entries accepted after March 24<sup>th</sup> deadline.
- LIABILITY RELEASE FORM** Release of Liability forms are to be filled out online when you register for the race on [AdminSkiRacing | America's largest ski race and event platform](#). You must have a signed liability release form to race. Waiver also linked [here](#).
- RACE DOCUMENTS** [Live-Timing.com | Home | U.S. Ski & Snowboard, ACA, FIS, and NASTAR](#) will have the competitors list, program, start lists, DSQ and results. We are setting up a WhatsApp for all coaches. This link will be emailed to the coaches only. Please do not share with athletes or parents.
- TEAM CAPTAIN'S MEETING** **Friday March 26, 2025, at 4:00 pm PST. This will be a Teams meeting.** The link will be given out to all coaches registered. All coaches need to register for the event via online registration no later than Monday, **March 24, 2025, by 11:59pm.**

- LIFT TICKETS** Lift tickets can be purchased at the Season pass office located in the Northstar village, open at 7:45 AM. Athlete Event day lift tickets for 13 years of age and up will be \$62 and for 12 years of age and under will be \$43. An Additional waiver will need to be signed at the ticket office.
- SCHEDULE** **Thursday, Friday, Saturday and Sunday March 27-30, 2025 GS Tech Finals**  
Specific event schedules will be released at the coaches meeting on March 26.
- BIBS** Bib pickup will be at 7:15AM and located in the competition services office located next to the Northstar Sports Demo Center. Alpine coaches will pick up bibs and distribute them to their athletes for each race and return at the end of the weekend. **Teams will be charged \$50 fee for any non-returned bib.**
- AWARDS** The Awards will be hosted at the Overlook located in the Upper level of the Northstar Village above the ice rink.
- PARKING** [Link](#) to parking information.
- Lodging** [Link](#) to lodging here.
- QUESTIONS** If you have other questions, please email Jesse Folk-Freund: [jesse.folk-freund@vailresorts.com](mailto:jesse.folk-freund@vailresorts.com).

**Helmets are required! Competitors are responsible for all equipment meeting U.S. Ski and Snowboard specifications.**

**Please, keep in mind that weather and/or snow conditions may cause a change in schedule.**

**Only U.S. Ski and Snowboard officials working the race and registered athletes are allowed in the race venue.**

**Athlete Safety:**

U.S. Ski & Snowboard works to provide a safe environment in which athletes can train and compete, free from abuse and inappropriate behavior. Please review U.S. Ski & Snowboard's [Athlete Safety policies](#), the [SafeSport Code](#), and the Minor Athlete Abuse Prevention Policies ([MAAPP](#)).

If you are an athlete who has experienced inappropriate behavior or know of an athlete who has experienced inappropriate behavior, please report to the U.S. Center of SafeSport [HERE](#) or U.S. Ski & Snowboard [HERE](#). All adult participants are mandatory reporters. Reporting violations may be made anonymously and there are no fees for reporting. We all are part of promoting a culture of safety through education, listening, and speaking up.

For reporting requirements and links to reporting, please use the QR Code below.

