



**SKI ROUNDTOP RACING CLUB**



**ROUNDTOP MOUNTAIN RESORT**

[www.srrclub.org](http://www.srrclub.org)

**2025 PARA U12 STATE CHAMPIONSHIPS**  
**Presented by SKI ROUNDTOP RACING CLUB**

Congratulations! Your racing results have qualified you for an invitation to the  
**2025 PARA U12 State Championship Derby**  
**February 21 - 23, 2025**

*If you cannot participate in the U12 Derby, please notify your PARA Regional Chair immediately. The final racer start list will close at noon on Wednesday, February 19, 2025.*

*\*\*Coaches registration also closes at noon on Wednesday, February 19, 2025.*

**Location**

Roundtop Mountain Resort Tubing Lodge  
925 Roundtop Road  
Lewisberry, PA 17339  
*Event tent located directly behind Tubing Lodge*

**Parking**

Parking is available following PARA Event signs at Roundtop Tubing Lodge parking lot. Cars not parked in PARA event area will be asked to move.

**Event Format**

The format for the weekend will include:  
Friday, February 21 - Registration  
Saturday, February 22 - 3 runs Slalom  
Sunday, February 23 - 3 runs Giant Slalom

***\* RACERS MUST BE WEARING BIBS TO ACCESS ALL DERBY EVENTS,  
MEALS AND ACTIVITIES THROUGHOUT THE ENTIRE WEEKEND\****

**Registration: Both online and on-site registration required for all racers.**

Please register online in advance at <https://adminskiracing.com/event/891>.

Required on-site registration Friday, February 21 and Saturday, February 22 for bib pick-up, goodie bags, pre-purchased lift tickets and pizza party tickets.

Registration fee of \$150.00 for each racer will cover the following:

- Two days of races, registration fees and PARA head tax
- Continental Breakfast and lunch for both days of race competition (Saturday & Sunday)
- Saturday afternoon S'mores Party
- Sunday afternoon Pizza Party and Awards Ceremony at Event Tent - Tubing Lodge (additional tickets for family members available for purchase at adminskiracing link and on-site registration)
- State Championship sweatshirt and goodie-bag

### **Lift Tickets**

**The \$150 registration fee does NOT include lift tickets.** Racers and family members without an Epic Pass, may purchase lift tickets for Saturday and Sunday at a rate of \$65 a day by sending an email to [RoundtopGuestServices@vailresorts.com](mailto:RoundtopGuestServices@vailresorts.com). Please mention you are purchasing race tickets and include your name, address and phone number. Roundtop employees will then call for payment. Your purchased tickets will then be available for pick-up during event registration. **The deadline to contact Roundtop is noon, Thursday, February 20, 2025. Only tickets purchased by that time will be available for pick-up at event registration.**

### **Post-Season**

Results from the races at this event will be used to select the Pennsylvania State Team for the following postseason events:

<b>PARA U12 State Team:</b>	<b>Top 11 Women, Top 11 Men</b>
<b><u>Francis Piche Invitational</u></b>	<b>Cost - TBD</b>
<b>Gunstock Ski Club</b>	<b>Quotas: 11 Women, 11 Men</b>
<b>Gunstock, NH</b>	

**March 12 - 16 (March 12-13 Optional Training Days)**

*An additional post-season event with NYSRA may be announced at Derby awards ceremony*  
***If your child qualifies, please be prepared to confirm or deny their attendance, as well as pay any attendance fees required, at the close of the awards ceremony on Sunday, February 23. If you decide not to attend or fail to meet the announced registration deadline, your spot will be forfeited and offered to the next racer on the list.***

Qualification for post-season events will be determined by **World Cup Points** based on the **TOTAL OF THE FINISHES OF ALL SIX RUNS** as determined by circumstances and conditions (weather, snow, etc.). (See PARA/USSS comp guides for explanation of World Cup Points.)

### **Volunteers**

Each racer is strongly encouraged to bring ONE RACE WORKER (adult) who can work one of the two race days. Work schedule sign up can be done via <https://www.signupgenius.com/go/8050A4FA4A92EA5FD0-54584156-2025>. Volunteer course workers/ gate judges will receive **one** complimentary lift ticket, as needed for their volunteer day. Please obtain your ticket at registration.

**GOOD LUCK!**

**SKI FAST!**

**HAVE FUN!**

**Any questions, please contact:**

Alice Anderson  
 U12 Derby Co-Chair  
 717-756-4616  
[u12derbychair@gmail.com](mailto:u12derbychair@gmail.com)

Tim Brown  
 PARA U12 Chairperson  
 610-391-0257

## **2025 PARA U12 DERBY**

# **TENTATIVE EVENT SCHEDULE**

*All scheduled events and times are tentative based on weather and mountain conditions*

### **Friday, February 21, 2025:**

4:00 pm – 8:00 pm      Evening Registration  
Tubing Lodge, **Roundtop Mountain Resort**  
925 Roundtop Road  
Lewisberry, PA 17339

### **Saturday, February 22, 2025:**

7:00 am – 8:00 am      Registration, Event Tent behind Tubing Lodge  
Complimentary Continental Breakfast available for racers at Event Tent

7:45 am                  Coaches Meeting “**Exhibition**” Slope SRRC Comp Center  
*Coaches must register before noon on Wednesday, February 19, to obtain tickets.*

8:00 am                  Lift Access for Coaches and Athletes ONLY  
Officials and Course Workers Meeting

8:15 am – 9:00 am      1<sup>st</sup> Run Course Inspection “**Exhibition**” Slope  
Inspection entry closed at 8:45 am

9:00 am                  Lift open to ALL  
Officials and Course Workers move into position

9:15 am                  Forerunners

9:30 am                  First Run, Slalom

TBA                        Second Run, Slalom  
Break for re-set of third course

11:00 am est              Complimentary Lunch for racers available at Event Tent  
*Lunch available for purchase at Tubing Lodge.*

TBA                        Third Run Course inspection  
“**Exhibition**” Slope

TBA                        Officials and Course Workers move into position

TBA                        Third Run, Slalom

2:30 pm estimated      S’mores Party - Fire Pit at Event Tent

## **SUNDAY, February 23, 2025**

7:00 am – 8:00 am	Arrival Event Tent Complimentary Continental Breakfast for racers at Event Tent
7:45 am	Coaches Meeting “ <b>Exhibition</b> ” Slope SRRC Comp Center <i>Coaches must register before noon on Wednesday, February 19, to obtain tickets.</i>
8:15 am – 9:00 am	1 <sup>st</sup> Run Course Inspection “ <b>Exhibition</b> ” Slope Inspection entry closed at 8:45 am
9:00 am	Officials and Course Workers move into position
9:15 am	Forerunners
9:30 am	First Run, Giant Slalom “ <b>Exhibition</b> ” Slope
TBA	Second Run, Giant Slalom Break for re-set of third course
11:00 am est	Complimentary Lunch for racers available at Event Tent <i>Lunch available for purchase at Tubing Lodge</i>
TBA	3 <sup>rd</sup> Run Course inspection “ <b>Exhibition</b> ” Slope
TBA	Officials and Course Workers move into position
TBA	Third Run, Giant Slalom
3:00 pm est	Pizza Party Event Tent, Tubing Lodge, <b>Roundtop Mountain Resort</b>
4:00 pm est	<b>Awards Ceremony at Event Tent</b> Slalom 1- 3 trophies, 4 -10 medals (Top 10 Females and Males) Giant Slalom 1- 3 trophies, 4 -10 medals (Top 10 Females and Males) Overall Plaque (Top Female and Top Male) PARA State Team Announcement Francis Piche’ Invitational Team Designation

### **Rules & Regulations:**

Race Bibs will be provided in your registration packet. **Bibs must be visible to access lift and start race. Helmets are required per USSA Rules. Racers are allowed one pair of skis at the top of course. All Racers** must stage their **equipment** in the designated “staging area” at the top of the race hill. No equipment is permitted in the race arena. **Please do not block skier traffic.**

### **Other Information:**

1. The scoreboard is unofficial.

2. Poor sportsmanship/use of inappropriate language will be dealt with as per USSA rules.
3. All protests must be filed in writing by **coaches** and must be accompanied by the proper fee of \$50 **CASH**. **Parents are not to approach Race Officials or Gatekeepers regarding any issues.** Questions or protests must be directed to your coaches, who will approach the appropriate Race Officials.
4. Trophies and Medals will be awarded to the **top 10 finishers** for Giant Slalom and Slalom, and plaques will be awarded to the top overall Female and Male Skier.
5. World Cup points will be used to score each run.
6. State Teams and Postseason Qualification will be done based on World Cup points from each of the racers' six runs. Any ties will be broken using the inside/outside tie breaker method. (See PARA guide)
7. Non-skiing parents and guests are asked to follow the walking path signs which will direct you from the Tubing Lodge to the Event Tent and the bottom of the Exhibition race course. The Tubing Lodge parking lot (a short walk to the race slope) is conveniently located near the bottom of the Exhibition slope where the races are held. Inside viewing is available from the Tubing Lodge or the Event Tent just beyond the Tubing slope. Restrooms are available in the Tubing Lodge. Shuttle buses will run between the Lodges.

**Safety Rules:**

1. Ski brakes will be required and safety bars on chairlifts must be down.
2. Skiing on the race slope outside the race arena must be at a controlled speed due to the limited area and volume of people.
3. Leave the finish area, under control, immediately after your run.

Thank you to our sponsors

