



NAME OF RACE: **SCHNEIDER CUP-GS JANUARY 19, 2026**

REGISTRATION: *Online Registration is required. [www.admskiracing.com](http://www.admskiracing.com) for all athletes and Coaches. Team Captains may pick up bibs on the ground floor of the Fairbanks Lodge, at 7:30 -8:30 AM. Races will obtain their bib from the Team Captains. Payment will not be accepted and athletes that have not entered online will not start. All bibs must be returned to the Finish Area following the completion of the race.*

LIFT TICKETS: *Tickets will be available for coaches, athletes, and workers only. Coaches must present a current USSS and NHARA membership card to receive a ticket. No ticket will be issued without current coach's status.*

INSPECTION PROCEDURE: **TO BE DETERMINED BY THE JURY AND ANNOUNCED PRIOR TO THE INSPECTION PERIOD. ENTRY TO THE COURSE FOR INSPECTION WILL BE FROM 8:35 TO 9:15 AM**

RACE COURSE: **COMPETITION SLOPE**

TEAM CAPTAINS MEETING: **8:30 AM IN THE FINISH AREA**

**SCHEDULE:**

7:00 LIFTS OPEN FOR JURY and WORKERS

8:15 LIFTS OPEN TO COACHES

8:30 LIFTS OPEN TO ATHLETES

8:30 TEAM CAPTAIN'S MEETING

8:35 – 9:15 COURSE INSPECTION OPEN

9:10 ENTRY CLOSED

9:20 COURSE CLOSED

9:25 FORERUNNERS

9:30 FIRST U10 GIRLS, U10 BOYS, 12GIRLS, U12 BOYS, U14GIRLS, U14 BOYS

**INSPECTION TIME AND START TIME FOR THE SECOND RUN TO BE DETERMINED BY THE JURY AND ANNOUNCED PRIOR TO THE CONCLUSION OF THE FIRST RUN.**

**SECOND RUN:** *Reverse order within class/gender.*

PROTESTS: *DSQ's will be posted on the SCOREBOARD at the finish area following the completion of each run. Protests must be in writing, have a deposit of \$50, and be submitted within 15 minutes of being posted. ACR 644.6. Protest not submitted on time or submitted without the protest fee are not to be considered*

WITHDRAWAL: *Deadline to withdraw from the race and receive a refund is 72 hours prior to race in accordance with NHARA policy. PLEASE READ AND UNDERSTAND THIS POLICY.*

**RESULTS & AWARDS:** *Results and awards will be 30-45 minutes after the conclusion of the race in the front of ZIP'S PUB AND GRILL. Awards will be presented in each gender for the top 5 within the U10 - U14 Classes*

**ONLINE RESULT AVAILABILITY:** *Timing will utilize [live-timing.com](http://live-timing.com) whenever possible for start orders and run times. Results displayed on live-timing are not official.*

*Official times and results will be available on [www.nhalpine.org](http://www.nhalpine.org)*

## **Athlete Safety**

U.S. Ski & Snowboard works to provide a safe environment in which athletes can train and compete, free from abuse and inappropriate behavior. Please review U.S. Ski & Snowboard [Athlete Safety](#) policies, the [SafeSport Code](#), and the Minor Athlete Abuse Prevention Policies ([MAAPP](#)).

If you are an athlete who has experienced inappropriate behavior or know of an athlete who has experienced inappropriate behavior, please report to the U.S. Center of SafeSport [HERE](#) or U.S. Ski & Snowboard [HERE](#). All adult participants are mandatory reporters. Reporting violations may be made anonymously and there are no fees for reporting. We all are part of promoting a culture of safety through education, listening, and speaking up.

For reporting requirements and links to reporting, please go [HERE](#).